



Permit #S00078045

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** S00078045

**Type of Permit:** STILL

**Release Date:** 04/22/2014

**Production Company** SEPTEMBER ENTERPRISES

**Producer** Holly Randall

**Insured Company Name** SEPTEMBER ENTERPRISES

**Director** Holly Randall

Contact Phone No. 1 339-832-0287

**1st AD** Holly Randall

Contact Phone No. 2 818-406-0871

**Production Manager** Holly Randall

Fax

Address 11064 CHARNOCK ROAD  
LOS ANGELES, California 90034

**FilmL.A. Coordinator** Naomi Kajiyama

**Production Title** BZ S 10TH ANNIVERSARY SHOOT

**Location Manager** Courtney Kensington

**Type of Production** Still Photo

Primary Phone Mobile - 339-832-0287  
Secondary Phone Office - 818-406-0871

**Location Assistant** Courtney Kensington

Primary Phone Mobile - 339-832-0287  
Secondary Phone

## Fees

Notification Charge \$210.00

**Total Permit Fee** \$270.00

FILMLA STILL APPLICATION FEE \$60.00

**Number of Locations** 2



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**Summary Information****Location****Location 1 of 2****Page 1 of 1**

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                               |             |                 |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------|-------------|-----------------|
| <b>Permit Number</b>                | S00078045                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Location Manager</b>                                 | Courtney Kensington           |             |                 |
| <b>Production Company</b>           | SEPTEMBER ENTERPRISES                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Primary Phone</b>                                    | Mobile                        | -           | 339-832-0287    |
| <b>Insured Company</b>              | SEPTEMBER ENTERPRISES                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Secondary Phone</b>                                  | Office                        | -           | 818-406-0871    |
| <b>Production Title</b>             | BZ S 10TH ANNIVERSARY SHOOT                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                               |             |                 |
| <b>Location Address</b>             | 1140 S Hope St, Los Angeles, CA, 90015                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                               |             |                 |
| <b>Location Type</b>                | Studio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                               |             |                 |
| <b>Film Dates</b>                   | 4/26/2014 - 4/26/2014 09:00 - 21:00 1 day                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                               |             |                 |
| <b>Open or Closed to the Public</b> | Closed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                               |             |                 |
| <b>Generic Conditions</b>           | *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*<br>All vehicles must be parked on private property<br>Must comply with attached conditions<br>No cast or crew parking on area streets<br>No interference with merchant activity.<br>No interference with vehicular or pedestrian traffic |                                                         |                               |             |                 |
| <b>Please see attached document</b> | Downtown Filming Guidelines 2010.03.01.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                               |             |                 |
| <b>Equipment on Location</b>        | <b>Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Quantity</b>                                         | <b>Personnel on Location</b>  | <b>Type</b> | <b>Quantity</b> |
|                                     | Cast/Crew vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4                                                       |                               | Cast        | 9               |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                               | Crew        | 4               |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                               | Spot        | 1               |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                               | Check       |                 |
| <b>Filming Activities</b>           | Equipment on property; Interior models against scenery;                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |             |                 |
| <b>Jurisdiction</b>                 | <b>Political:</b> Los Angeles City - Council District 14                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Police:</b> Los Angeles Police Department            | <b>Fire:</b> Los Angeles City |             |                 |
| <b>Thomas Guide</b>                 | <b>Page:</b> 634                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Grid:</b> D5                                         |                               |             |                 |
| <b>Approvals</b>                    | LOS ANGELES POLICE DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |                               | Ed Padilla  |                 |
| <b>Parking</b>                      | <b>Base Camp</b><br>Location Type : Filming Location                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Crew Parking</b><br>Location Type : Filming Location |                               |             |                 |



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**Summary Information****Location****Location 2 of 2****Page 1 of 1**

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                               |             |                 |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------|-------------|-----------------|
| <b>Permit Number</b>                | S00078045                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Location Manager</b>                      | Courtney Kensington           |             |                 |
| <b>Production Company</b>           | SEPTEMBER ENTERPRISES                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Primary Phone</b>                         | Mobile - 339-832-0287         |             |                 |
| <b>Insured Company</b>              | SEPTEMBER ENTERPRISES                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Secondary Phone</b>                       | Office - 818-406-0871         |             |                 |
| <b>Production Title</b>             | BZ S 10TH ANNIVERSARY SHOOT                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                               |             |                 |
| <b>Location Address</b>             | 5125 S Western Ave, Los Angeles, CA, 90062                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                               |             |                 |
| <b>Location Type</b>                | Warehouse                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |                               |             |                 |
| <b>Film Dates</b>                   | 4/23/2014 - 4/23/2014 09:00 - 21:00 1 day                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |                               |             |                 |
| <b>Open or Closed to the Public</b> | Closed                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                               |             |                 |
| <b>Generic Conditions</b>           | *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*<br>All vehicles must be parked on private property<br>No cast or crew parking on area streets<br>No interference with merchant activity.<br>No interference with vehicular or pedestrian traffic |                                              |                               |             |                 |
| <b>Please see attached document</b> | September.BZ.78045.Animal3.pdf                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                               |             |                 |
| <b>Equipment on Location</b>        | <b>Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Quantity</b>                              | <b>Personnel on Location</b>  | <b>Type</b> | <b>Quantity</b> |
|                                     | Vans                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                                            |                               | Cast        | 1               |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                               | Crew        | 9               |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                               | Spot        | 1               |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                               | Check       |                 |
| <b>Filming Activities</b>           | Exotic trained tigers; Interior establishing shots;                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                               |             |                 |
| <b>Jurisdiction</b>                 | <b>Political:</b> Los Angeles City - Council District 08                                                                                                                                                                                                                                                                                                                                                                                      | <b>Police:</b> Los Angeles Police Department | <b>Fire:</b> Los Angeles City |             |                 |
| <b>Thomas Guide</b>                 | <b>Page:</b> 673                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Grid:</b> H4                              |                               |             |                 |
| <b>Approvals</b>                    | LOS ANGELES POLICE DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | Eliot Hernandez               |             |                 |
| <b>Coordinator Note</b>             | Animal permit address revision verified by Ann Marie Mignini 4/22                                                                                                                                                                                                                                                                                                                                                                             |                                              |                               |             |                 |
| <b>Parking</b>                      | <b>Base Camp</b>                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Crew Parking</b>                          |                               |             |                 |
|                                     | Location Type : Filming Location                                                                                                                                                                                                                                                                                                                                                                                                              | Location Type : Filming Location             |                               |             |                 |

**SPECIAL CONDITIONS FOR LOCATION FILMING IN DOWNTOWN LOS ANGELES**  
(Standard Filming Requirements continue to apply where not superseded below)

**1. DEFINITION OF TERMS**

**a. Downtown Los Angeles**, for the purposes of these conditions, shall be defined as the area North to South from the 101 Freeway to the 10 Freeway; East to West from the Los Angeles River to the 110 Freeway.

**b. The Downtown Los Angeles Neighborhood Council boundaries (DLANC boundaries)**, for the purpose of these conditions, shall be defined as bordered on the North and East at the 101 Freeway from the 110 Freeway east to Los Angeles Street, south to 4th Street, east to Alameda Street, south to 7th Street, east to the Los Angeles River; on the South by the 10 Freeway from the 110 Freeway to the Los Angeles River; on the West by 110 Freeway from the 10 Freeway to the 101 Freeway. (This area is the same area as defined above as Downtown Los Angeles, but excludes the Little Tokyo and Arts District neighborhoods.)

**c. Residential buildings** shall be defined as any building with legal residential occupants (mixed-use, adaptive reuse, artist-in-residence (A.I.R.), SROs, residential hotels, condominiums and apartment buildings). DLANC will maintain an accurate and contemporary listing of all residential buildings showing a 100-foot radius from each building so as to identify any areas both inside and outside of that radius.

**d. The Broadway Entertainment District (aka Broadway Theatre District)**, for the purposes of these Conditions, shall be defined north to south as Broadway from 3<sup>rd</sup> Street to Olympic Boulevard, and east to west from Frank Court to Lindley Place (aka St. Vincent Alley Court), or the equivalent mid-block point to either of these alleys where the alley is not present, including any theater loading facilities, defined as any public or private surface parking lot, parking garage, public street or curb area adjacent to, or utilized by, a theater. If, in the future, the City adopts an ordinance with regulations governing filming in this area, such regulations shall supersede these Filming Conditions.

**e. The Old Bank District residential overlay**, for the purposes of these Conditions, shall be defined as the area bound by South Spring St., West 5<sup>th</sup> St., West 4<sup>th</sup> St., and Verdin Pl.

**2. FILMING STANDARD HOURS AND DAYS**

**a.** Filming activity, or any production-related activity including but not limited to activities such as base camps, catering, generators, etc., within the **DLANC boundaries** is restricted to the hours of 6:00 a.m. to 11:00 p.m. within a 100-foot radius of any residential building. Filming activity in the **Broadway Entertainment District** is restricted to the hours of 6:00 a.m. to Midnight within a 50-foot radius of any residential building. **Old Bank District** is restricted to the hours of 7:00 a.m. to 10:00 p.m. within a 100-foot radius of any residential building. No extension of the standard filming hours for

filming or any disruptive production-related activity shall be allowed until a signature survey has been properly submitted. Proof of signature surveys shall be made available to DLANC upon request.

**b.** No film permits may be issued along Main and Spring Streets from 2<sup>nd</sup> to 9<sup>th</sup> Streets, or on any block of 2<sup>nd</sup> through 9<sup>th</sup> Streets between Los Angeles and Spring during the Downtown Art Walk, currently held on the second Thursday of each month. Filming inside of private buildings or entirely on private property during this time is permitted so long as there are no external impacts.

**c.** No filming may be conducted in close proximity to major public events anywhere in Downtown Los Angeles as permitted by the LAPD, or identified with 30 days notice to the City's Designated Film Permit Contractor by DLANC. Film permits may be considered in light of major public events on a case-by-case basis so long as their issuance will not cause further disruption to Downtown businesses and residents during such events.

### **3. RESIDENTIAL AND MERCHANT PROTECTIONS IN THE DLANC BOUNDARIES**

**a.** A film permit may include no more than 300 feet of curb lane per city block for the parking of film production vehicles, crew or equipment. Requests for additional amounts of curb lane shall require a signature survey. The **Broadway Entertainment District** is exempt from this restriction.

**b.** Production personnel (and equipment utilized by the production company) shall not block the sidewalk area in front of an open commercial business or a residential building, including residential patios, windows, doorways, or entryways, unless the production company has secured the permission of the merchant and/or property owner. Where the commercial business is one that is primarily open in the evening and nighttime hours, the production company, their cast and crew may not block the access to and signage of such establishment (as seen from the street), without permission of the merchant and/or property owner during the hours of operation of the business.

**c.** Customers, employees, residents, and guests of affected properties shall be allowed free ingress/egress to all buildings, merchants, and parking facilities. Arrangements shall be made to ensure access to deliveries, trash pickup, residential move-in/move-out, and vendor access to the properties/merchants during productions.

**d.** All commercial businesses must prominently post hours of operation and contact phone numbers, and residential buildings must have a designated contact person authorized to give permission. Special events held by commercial businesses, outside of normal business hours, must also be posted in advance, and production companies must provide full access and visibility during such events.

**4. NOISE, FUMES, AND LIGHTING WITHIN THE DLANC BOUNDARIES**

**a.** Generators, portable toilets or toilet vehicles, and outdoor food preparation using charcoal or gas grills must be a minimum of 50 feet (horizontally) from any residential window or entrance. If it is physically impossible for a generator to be a minimum of 50 feet from residential windows or entrances, the generator shall be placed as far away as possible and vented away from residential windows and entrances. However, under no circumstances shall a generator be placed directly underneath a residential window.

**b.** Film productions must focus lighting on the filming area only and make every effort to shield the lighting from adjacent properties, pedestrians, and patrons of commercial businesses at all times. Exceptional lighting (e.g., Musco and Bebee lighting) outside of regular filming hours shall not be allowed without a signature survey of the affected merchants and/or property owners. **Signature survey shall be required for Exceptional lighting within the Old Bank District between the hours of 6:00 p.m. and 6:00 a.m.** Under no circumstances shall lighting be directed onto oncoming traffic.

**c.** Film production companies are required to completely remove all trash, food, and cardboard boxes, etc. from the general vicinity at the end of each filming day. Film production companies will be held responsible for the actions of catering companies they employ to provide food for the cast and crew.

**5. SPECIAL REQUESTS AND EXCEPTIONS REVIEW AND NOTIFICATION WITHIN THE DLANC BOUNDARIES**

**a.** Helicopters shall not be granted permits for landing at non-certified helipads before and after approved filming hours. All aerial filming productions must provide upon request a copy of an approved FAA Form 7711-2, or other official waiver, along with a copy of the briefing on the flight operations for all participating persons or property.

**b.** No film permit shall be construed as a waiver of 14 CFR § 91.119, 14 CFR § 91.515(a) or 14 CFR § 91.303(e), dictating federal flight altitude regulations, for purposes of non-participating persons or property (see attachment).

**c.** Notification beyond the standard 500-foot radius will be made to affected residents and merchants for high impact activity that is likely to cause interference with adjacent properties of people such as car chases, simulated gun fire, explosions, screams for help and other loud noises, helicopter activity, road closures or other such exceptional activities that might cause a police response to the filming location. High impact filming activity must be preceded by notifications at least two days in advance. The City's Designated Film Permit Contractor or the production company shall consult a designated DLANC representative when an applicant requests a permit for high impact filming activity with less than two days notice.

**d.** Due to the location of building air intake systems on Lower Grand Avenue, no special effects, including smoke, steam or fog, may occur in that area without first obtaining

clearance from the appropriate building contacts and maintenance engineers. Contact must be made at least 48 hours prior to the proposed effect(s).

## **6. FILMING-RELATED CONGESTION WITHIN THE DLANC BOUNDARIES**

**a.** The City's Designated Film Permit Contractor will ensure that the impact from filming at recurrently used locations is minimized to the affected residents and businesses.

**b.** In rush hour restricted lanes, as designated by LADOT, no Intermittent Traffic Control (ITC) shall be permitted during Rush Hours (7:00 a.m. – 9:00 a.m. and 4:00 p.m. – 7:00 p.m., Monday through Friday). No simultaneous closures or ITC of both the Second and Third Street Tunnels will be permitted.

**c.** Production companies shall request the posting of "no parking" signs, lane or street closures with LADOT for the day(s) that they are "on site" only. When closures are not necessary for the day(s) requested, production companies shall report the changes to the City's Designated Film Permit Contractor, who shall notify LADOT, who must revise and/or remove parking signs, as necessary.

**d.** Production companies must provide adequate detour and directional signage when street closures are in place, conforming to current LADOT standards and practices. Detour routes must accommodate large, semi and tractor trailer trucks and public transit vehicles.

## **7. ENFORCEMENT OF CONDITIONS**

**a.** In accordance with the terms of their work permit issued from LAPD, off-duty or retired police officers must, upon reporting to a work site, review and ensure compliance with conditions outlined on the filming permit. Officers shall ensure compliance with arrival and departure time, and shall not allow any activity or conduct that is in violation of local or state law, nor allow any filming condition that is not authorized by the permit. Variations from the requirements of the permit are not allowed unless approved by an authorized representative of the City's Designated Film Permit Contractor.

**ATTACHMENT**

*(Note: The following are the most current federal flight altitude regulations as of November 2007. The regulations could change at any time.)*

§ 91.119 Minimum safe altitudes: General.

Except when necessary for takeoff or landing, no person may operate an aircraft below the following altitudes:

- (a) Anywhere. An altitude allowing, if a power unit fails, an emergency landing without undue hazard to persons or property on the surface.
- (b) Over congested areas. Over any congested area of a city, town, or settlement, or over any open air assembly of persons, an altitude of 1,000 feet above the highest obstacle within a horizontal radius of 2,000 feet of the aircraft.
- (c) Over other than congested areas. An altitude of 500 feet above the surface, except over open water or sparsely populated areas. In those cases, the aircraft may not be operated closer than 500 feet to any person, vessel, vehicle, or structure.
- (d) Helicopters. Helicopters may be operated at less than the minimums prescribed in paragraph (b) or (c) of this section if the operation is conducted without hazard to persons or property on the surface. In addition, each person operating a helicopter shall comply with any routes or altitudes specifically prescribed for helicopters by the Administrator.

§ 91.515 Flight altitude rules.

- (a) Notwithstanding §91.119, and except as provided in paragraph (b) of this section, no person may operate an airplane under VFR at less than—
  - (1) One thousand feet above the surface, or 1,000 feet from any mountain, hill, or other obstruction to flight, for day operations; and
  - (2) The altitudes prescribed in §91.177, for night operations.

§ 91.303 Aerobatic flight.

No person may operate an aircraft in aerobatic flight—

- (a) Over any congested area of a city, town, or settlement;
- (b) Over an open air assembly of persons;
- (c) Within the lateral boundaries of the surface areas of Class B, Class C, Class D, or Class E airspace designated for an airport;
- (d) Within 4 nautical miles of the center line of any Federal airway;
- (e) Below an altitude of 1,500 feet above the surface; or
- (f) When flight visibility is less than 3 statute miles.

For the purposes of this section, aerobatic flight means an intentional maneuver involving an abrupt change in an aircraft's attitude, an abnormal attitude, or abnormal acceleration, not necessary for normal flight.

[Doc. No. 18834, 54 FR 34308, Aug. 18, 1989, as amended by Amdt. 91– 227, 56 FR 65661, Dec. 17, 1991]

# City of Los Angeles Animal Services West LA Shelter

Permit #S00078045

11361 West Pico Blvd., Los Angeles, CA 90064

(888) 452-7381

Receipt Number: R14-040181

Receipt Date: Thursday, April 17, 2014

Person Information: HOLLY KNIPE  
11064 W CHARNOCK RD  
LOS ANGELES, CA 90034

PID: P0479661

Received From: C KENSINGTON

Check No: CHECK #2494

Phone: (818) 406-0871

| Item:       | Animal ID: | Reference No: | Price:   | Each: | Amount:  |
|-------------|------------|---------------|----------|-------|----------|
| PMT AML FLM |            | BZS SHOOT     | \$300.00 | 1     | \$300.00 |

Total Fees Due: **\$300.00**

Payments: Cash: \$0.00  
Check: \$300.00  
Credit Card: \$0.00

Total Payments Received: **\$300.00**

**Thank You!**

Change: \$0.00  
Balance Due: \$0.00

## Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: W LA mkbrame

Transaction Date: 04/17/14

Print Date/Time: 4/17/2014 1:59:59PM

LIMITED EXCHANGE POLICY

**Refunds** - No refunds or guarantees. This includes adoption, microchip, and spay/neuter fees.

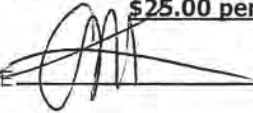
**Returns & Exchanges** - Returns must be made within 10 days of the adoption date. You will have 31 days from the adoption date to select a new pet. If the adoption fees of a subsequently selected pet are greater than the original, the adopter shall pay the difference. No refund shall be made if the price of the newly adopted pet is less than the amount paid for the original pet. After the adoption process of a pet is completed, any fees paid for treatment, diagnostics, hospitalization, boarding, prescriptions, etc., are the responsibility of the new owner. These costs are not refundable and are not reimbursable if the pet is returned for an exchange. License fees are non-refundable and non-transferable except in the event of an exchange when the license may be transferred to the newly selected pet if applicable.

I acknowledge that I have reviewed and understand the Adoption Policy and Agreement. With my agreement to this adoption, signed adoption receipt, I hereby release the City of Los Angeles, its employees and agent from any liability and claim that I may have, whether known or unknown, now or in the future, in connection with my adoption, ownership and disposal of any animal adopted from the City of Los Angeles Department of Animal Services.

**Protect your companion animal. The Department of Animal Services offers microchips and national registration for only \$25.00 per cat or dog.**

Free Veterinary Examination: I hereby certify that this (dog/cat) has been examined by me and found (fit/unfit).

SIGNATURE



DATE:

4/17/14

VETERINARIAN'S

SIGNATURE

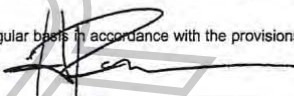
DATE:

NOT RECORDED

## Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Make Check Payable to:<br>Department of<br>Animal Services                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>APPLICATION FOR FILM PERMIT</b><br>TO: THE DEPARTMENT OF ANIMAL SERVICES<br>3201 Lacy Street, Los Angeles, CA 90031                                                                                                                                                            |                                                                                                                                                                                                 | Permit # <b>S00078045</b><br>Applications Must Be<br>Filled Out Completely                                                                                                                 |                    |
| Name of Applicant/Authorized Representative (Print Clearly)<br><b>HOLLY RANDALL KNIPE</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                   | Purpose of Permit: <b>Check One:</b><br><input type="checkbox"/> Commercial <input checked="" type="checkbox"/> New<br><input type="checkbox"/> Non-Commercial <input type="checkbox"/> Renewal |                                                                                                                                                                                            |                    |
| Address of Applicant (HOME)<br><b>11064 CHARNOCK RD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Phone<br><b>(339) 832-0287</b>                                                                                                                                                                                                                                                    |                                                                                                                                                                                                 | Have you ever been convicted of Animal Cruelty?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                     |                    |
| City<br><b>Los Angeles</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Zip<br><b>90034</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                 | Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                    |
| Name of Business<br><b>SEPTEMBER ENTERPRISES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                   | Have you read and understand the above mentioned Rules & Regulations?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                    |                                                                                                                                                                                            |                    |
| Business Address<br><b>11064 CHARNOCK RD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Phone<br><b>(339) 832-0287</b>                                                                                                                                                                                                                                                    |                                                                                                                                                                                                 | Date(s) of Filming?<br><b>04/23/14</b> to <b>04/23/14</b>                                                                                                                                  |                    |
| City<br><b>LOS ANGELES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Zip<br><b>90034</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                 | Time(s) animals will be filmed?<br><b>9:00 AM</b> to <b>9:00 PM</b><br>am / pm to am / pm                                                                                                  |                    |
| Name of Production?<br><b>BZ'S 10th Anniversary Shoot</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                   | Filming Address:<br><b>516 South Anderson Street LA, CA 90033</b>                                                                                                                               |                                                                                                                                                                                            |                    |
| Name of Contacts/Production Managers:<br><b>Holly Randall Knipe</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Phone Number:<br><b>(818) 406-0871</b>                                                                                                                                                                                                                                            |                                                                                                                                                                                                 | Include maps, call sheets, scripts and all other applicable paperwork when applying.                                                                                                       |                    |
| <b>COURTNEY KENSINGTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>(339) 832-0287</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| EIDC Representative if Applicable:<br><b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Phone Number:<br><input checked="" type="checkbox"/>                                                                                                                                                                                                                              |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| Describe the scene where animal(s) will be filmed: <b>WAREHOUSE, PHOTO SHOOT, Model w/ TIGER - posing next to it</b>                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| <b>ANIMAL INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| 1. Name of Agency/Owner:<br><b>JUNGLE EXOTICS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Phone:<br><b>(909) 887-3500</b>                                                                                                                                                                                                                                                   |                                                                                                                                                                                                 | Quantity                                                                                                                                                                                   | Type(s) of Animals |
| Address:<br><b>16215 CAYON BLVD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                 | <b>2</b>                                                                                                                                                                                   | <b>TIGERS</b>      |
| City:<br><b>SAN BERNARDINO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Zip:<br><b>92407</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| Name of Handler:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Local Phone:<br>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                 | Address:<br>                                                                                                                                                                               |                    |
| 2. Name of Agency/Owner:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Phone:<br>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                 | Quantity                                                                                                                                                                                   | Type(s) of Animals |
| Address:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| City:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Zip:<br>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| Name of Handler:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Local Phone:<br>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                 | Address:<br>                                                                                                                                                                               |                    |
| Use the Reverse Side if Additional Space is Needed                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit. |  |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| <b>04/17/14</b><br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <br>Signature of Authorized Representative                                                                                                                                                    |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| <b>For Official Use Only</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| Receipt Number:<br><b>R14-040181</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | The Applicant <input type="checkbox"/> meets <input type="checkbox"/> does not meet the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be: <input type="checkbox"/> Granted <input type="checkbox"/> Denied |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| Total Fees:<br><b>300.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>INSPECTION</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| Permit Number:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Date:<br>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                 | Inspected By:<br>                                                                                                                                                                          |                    |
| Permit Issued:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Approved By:<br>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |
| Expires:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | General Manager _____ Date _____                                                                                                                                                                                                                                                  |                                                                                                                                                                                                 |                                                                                                                                                                                            |                    |